

# MINUTES OF MARION COUNTY COMMISSIONERS' COURT

**FEBRUARY 23, 2026**

The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on February 23, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1  
JACOB PATTISON, COMMISSIONER, PRECINCT #2  
PAUL D. WEBB, COMMISSIONER, PRECINCT #3  
GERED R. LEE, COMMISSIONER, PRECINCT#4**

## **ITEM NO. 1**

### **CONSENT AGENDA:**

- a. ORDER APPROVING MINUTES OF MEETING ON FEBRUARY 9, 2026**
- b. ORDER TO EXAMINE ALL ACCOUNTS AND REPORTS RELATING TO FINANCES OF THE COUNTY**
- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**
- d. ORDER TO APPROVE COUNTY AUDITOR FINANCIAL REPORT**

Motion by Ashley, seconded by Pattison to approve our consent agenda. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

## **ITEM NO. 2**

**VSO OFFICER, SCOTT STEBBINS, TO PROVIDE AN UPDATE TO THE COURT.**

Update Only

**ITEM NO. 3**

**ORDER TO REMOVE THAT NO ACTION NEEDS TO BE TAKEN ON ITEM NO. 3  
THAT HAS NOT FURTHER OR THAT HAS NOT BEEN PREVIOUSLY BEEN  
TAKEN.**

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

**ITEM NO. 4**

**ENTER INTO MINUTES MARION COUNTY CONSTABLE PCT. 1 2025 RACIAL  
PROFILING REPORT.**

No Action Taken

See Exhibit "B" attached

**ITEM NO. 5**

**ENTER INTO MINUTES MARION COUNTY CONSTABLE PCT 2 2025 RACIAL  
PROFILING REPORT.**

No Action Taken

See Exhibit "C" attached

**ITEM NO. 6**

**ENTER INTO MINUTES MARION COUNTY SHERIFF DEPARTMENT 2025 RACIAL  
PROFILING.**

No Action Taken

See Exhibit "D" attached

**ITEM NO. 7**

**ENTER INTO MINUTES MARION COUNTY ATTORNEY'S OFFICE 2025 RACIAL PROFILING REPORT.**

No Action Taken

See Exhibit "E" attached

**ITEM NO. 8**

**ORDER TO APPROVE THE PURCHASE OF 2026 DODGE DURANGO THROUGH DODGE CITY BUY BOARD CONTRACT #724-23 AT A COST OF \$57,118.00.**

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

**ITEM NO. 9**

**ORDER TO TAKE THE ACTION ON THE PURCHASE OF A 2025 DODGE DURANGO THROUGH DODGE CITY BUY BOARD CONTRACT #724-23 AT A COST OF \$53,093.00.**

Motion by Ashely, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "G" attached

**ITEM NO. 10**

**ORDER TO TAKE THE NECESSARY ACTION ON ADDITIONAL LINE-ITEM TRANSFERS FOR FISCAL YEAR END 12/31/2025.**

Motion by Ashely, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "H" attached

**ITEM NO. 11**

**ORDER TO APPROVE THE PROPOSED REVISION TO THE APPLICATION/PERMIT TO INSTALL AN ENTRY CULVERT IN THE COUNTY ROAD RIGHT-OF-WAY DITCH LINE PER STATED BY THE JUDGE.**

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "I" attached

**ITEM NO. 12**

**COURT TO ENTER INTO EXECUTIVE SESSION PURSUANT TO GOVERNMENT CODE SECTION 551.071 (CONSULTATION WITH ATTORNEY CONCERNING TAX ABATEMENTS AND HOSPITAL SALE).**

Entered into at 9:21  
No Action Taken  
Out at 9:46

**ITEM NO. 13**

**DISCUSS AND TAKE ANY NECESSARY ACTION ON EXECUTIVE SESSION CONCERNING TAX ABATEMENTS AND HOSPITAL SALE.**

**ORDER TO APPROVE THE COUNTY JUDGE TO SIGN THIS CONTRACT AND THE SUPPORTING DOCUMENTS. (HOSPITAL SALE)**

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "J" attached

**ORDER THAT WE TABLE THE TAX ABATEMENTS AND BRING IT UP WITH A PUBLIC HEARING IN OUR NEXT REGULAR COMMISSIONER'S COURT MEETING. (TAX ABATEMENTS)**

Motion by Lafleur, seconded by Lee. All members present voted Aye. Motion carried 4-0.

No Exhibit

**ITEM NO. 14**

**DISCUSS AND TAKE ANY NECESSARY ACTION CONCERNING THE WATER AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION PROJECT.**

No Action Taken

**ITEM NO. 15**

**DISCUSS AND TAKE ANY NECESSARY ACTION ON ANY UPDATES REGARDING THE HOSPITAL BUILDING.**

No Action Taken

**ORDER TO ADJOURN**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0. Meeting adjourned at 9:51 a.m.

\*\*\*\*\*

**There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time**

I attest to the accuracy of the foregoing minutes.

  
\_\_\_\_\_  
COUNTY CLERK

  
\_\_\_\_\_  
COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**